Certification #_____

High Desert Police K9 Association
Master Certification Sheet
Explosive Master Score Sheet

**DATE:** _____ LOCATION: _____

Veh Int Area Luggage

| | Handler | K-9 | Department & State | P/F | CO# | P/F | CO# | P/F | CO# | P/F | CO# | PAID |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |

| | FIND | Amount |
|---|---|---|
| VEH | #1 | |
| | #2 | |
| | #3 | |
| INT | #1 | |
| | #2 | |
| | #3 | |
| AREA | #1 | |
| LUGG. | #1 | |
| | #2 | |
| | #3 | |

_____ Certifying Official & #

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